# Bath County Public Schools <br> School Food Service Program . Monthly Financial Report 

December 2013-2014

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$20,312.98 | \$1,186.29 | \$3,669.49 | \$25,168.76 |
| School Lunch, Breakfast, A La Carte, Adult Total School Lunch, Breakfast, A La Carte, Adults | \$4,217.75 | \$2,351.05 | \$3,960.45 | \$10,529.25 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subsidies/Loans (Including local transfers) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1) - Federal | \$3,776.29 | \$3,399.19 | \$7,869.25 | \$15,044.73 |
| Program Reimbursement (2) - Federal | \$6,099.48 | \$4,953.45 | \$12,270.40 | \$23,323.33 |
| State Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUE: | \$14,093.52 | \$10,703.69 | \$24,100.10 | \$48,897.31 |
| GRAND TOTAL REVENUE: | \$34,406.50 | \$11,889.98 | \$27,769.59 | \$74,066.07 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) . | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| Supply Room | \$9.99 | \$9.99 | \$9.99 | \$29.97 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$9.99 | \$9.99 | \$9.99 | \$29.97 |
| Food |  |  |  |  |
| Pet Dairy | \$653.27 | \$480.21 | \$1,198.10 | \$2,331.58 |
| Staunton Foods | \$4,940.18 | \$2,501.57 | \$3,862.75 | \$11,304.50 |
| US Foods | \$413.82 | \$347.11 | \$1,765.31 | \$2,526.24 |
| Valley Supermarket | \$17.61 | \$0.00 | \$0.00 | \$17.61 |
| Roanoke Bulk Sales | \$179.80 | \$0.00 | \$0.00 | \$179.80 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| , Total Food: | \$6,204.68 | \$3,328.89 | \$6,826.16 | \$16,359.73 |
| Other |  |  |  |  |
| reimburse BCHS- SNA Conference | \$82.84 | \$82.84 | \$82.84 |  |
| H \& M Electric | \$406.56 | \$0.00 | \$772.97 | \$1,179.53 |
| reimburse LB Shifflett-SNA Conf. | \$6.00 | \$5.99 | \$6.00 | \$17.99 |
| SNA dues | \$39.58 | \$39.58 | \$39.59 | \$118.75 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other: | \$534.98 | \$128.41 | \$901.40 | \$1,564.79 |
| VENDOR TOTAL: | \$6,749.65 | \$3,467.29 | \$7,737.55 | \$17,954.49 |
| TOTAL SALARIES: | \$6,152.22 | \$4,959.46 | \$7,480.20 | \$18,591.88 |
| TOTAL BENEFITS: | \$3,351.30 | \$2,318.21 | \$2,094.76 | \$7,764.27 |
| TOTAL SALARIES \& BENEFITS: | \$9,503.52 | \$7,277.67 | \$9,574.96 | \$26,356.15 |
| GRAND TOTAL EXPENDITURES: | \$16,253.17 | \$10,744.96 | \$17,312.51 | \$44,310.64 |
| ENDING BALANCE: | \$18,153.33 | \$1,145.02 | \$10,457.08 | \$29,755.43 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 0\% | 0\% | 0\% | 0\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 0\% | 0\% | 0\% | 0\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 13\% | -31\% | 52\% | 32\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 67\% | 66\% | 72\% | 69\% |

